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House Resolution 1566

By: Representatives Burns of the 157th, Parrish of the 156th, Roberts of the 154th, England of the 108th, Fleming of the 117th, and others

A RESOLUTION

- 1 Recognizing and commending Mr. James M. (Jim) Andrew and inviting him to appear before
- 2 the House of Representatives; and for other purposes.
- 3 WHEREAS, Mr. James M. (Jim) Andrew, the former president of Georgia Electric
- 4 Membership Corporation (EMC), the trade association for the state's 42 electric co-ops, was
- 5 appointed by President George W. Bush and confirmed in the U.S. Senate in November,
- 6 2005, as Administrator of the U.S. Department of Agriculture's (USDA) Rural Utilities
- 7 Programs; and
- 8 WHEREAS, Mr. Andrew is responsible for meeting the goals of the department, to improve
- 9 life in rural America by administering the country's rural electric, telecommunications, water,
- and waste programs, and as head of one of three rural development agencies, Mr. Andrew
- 11 routinely works with administrators of USDA's rural housing and business programs; and
- 12 WHEREAS, Mr. Andrew graduated from the University of Alabama in Tuscaloosa with a
- degree in business administration and went on to serve in the Alabama Army National Guard
- 14 for eight years, and in the corporate world he worked in sales and management for an
- 15 electrical distribution equipment manufacturer and did some financial consulting in the
- 16 brokerage division of a major insurance company; and
- WHEREAS, he met his wife, Mary, in Atlanta in 1963, they married in 1964, and in 1968
- 18 they moved to her home in Jenkins County to help run the family farm, and it was during this
- 19 time that he was introduced to electric co-ops; and
- 20 WHEREAS, in 1978, he went into the agricultural irrigation business with two friends in
- 21 Waynesboro, eventually becoming the sole owner in 1983, and sold the growing business in
- 22 1999; and

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1 WHEREAS, while running this business he served on the board of directors of the Jefferson

- 2 Energy Cooperative in Wrens, a post to which he was elected in 1976 and continued serving
- 3 for 25 years; and
- 4 WHEREAS, the board elected him to represent his local co-op on GEMC's statewide board,
- 5 where he later served as its president, going on represent to Georgia on NRECA's national
- 6 board; and
- 7 WHEREAS, in his 16 years with the national organization, he served as president of the
- 8 board for two years and helped launch Touchstone Energy's national co-op marketing
- 9 campaign, and he served on the board of the National Rural Electric Cooperative Finance
- 10 Corporation; and
- 11 WHEREAS, Mr. Andrew has dedicated more than 30 years of his life to electric cooperatives
- and there is no better advocate for cooperatives than he.
- 13 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 14 the members of this body join together to recognize Mr. Jim Andrew and commend him on
- 15 his exemplary service to his community, rural Georgia, and the nation and invite him to
- appear before this body at a date and time designated by the Speaker of the House for the
- 17 purpose of being recognized by the House and receiving an appropriate copy of this
- 18 resolution.